

List of Publications – Prof. Gilead Bar-Elli

(Publications in English are marked in bold)

Ph.D. Dissertation

1. *The Ontological Significance of the Notion of Identity* (unpublished dissertation, 1979, The Hebrew University of Jerusalem), 243 pp.

Books

2. *The Sense of Reference – Intentionality in Frege*, Berlin and New York: W. de Gruyter, 1996, xxv+251.
3. *Fathers of Analytic Philosophy: Frege, Russell, Wittgenstein* (Hebrew)
vol 1: *Frege: Logic, Meaning, Intentionality*, Goryn – Private publication, Jerusalem, 2009a [goryn.book@gmail.com]
vol. 3: *Wittgenstein: Language, Mind, Reality*, Goryn – Private publication, Jerusalem, 2009b. [goryn.book@gmail.com]
4. *Beethoven – The Piano Sonatas – First Decade 1795-1805*, Goryn – Private Publication, Jerusalem, 2010 (Hebrew) [goryn.book@gmail.com]
5. *Truth, Belief, Secularity and Idolatry – Essays in Judaism*, Goryn – Private Publication, Jerusalem, 2010 (Hebrew), 2nd ed. 2012 [goryn.book@gmail.com]

Translations and Editing

6. E. Schweid: *Jewish Philosophy from Saadia to Maimonides* (Hebrew), edited from lecture notes by G. Bar-Elli and S. Levi, Akademon, 1968.
7. W.V.O. Quine: "On What There Is", translated into Hebrew by G. Bar-Elli, in *Readings in Ontology*, ed. A. Bar-on, Magnes Press, 1977.
8. G. Frege: "Ueber Sinn und Bedeutung", translated into Hebrew and edited with an introductory note by G. Bar-Elli, *Iyyun*, 33, 1984.
9. G. Frege: "Der Gedanke", Hebrew translation by A. Bar-On, edited with an introductory note, by G. Bar-Elli, *Iyyun*, 33.
10. G.W. Leibniz: "Short Articles on Truth", Hebrew translation by A. Wollman, edited by G. Bar-Elli, *Iyyun* 34, 1985.
11. G. Frege: *Begriffsschrift*, Hebrew Translation with Notes and 80 pp. Introduction by G. Bar-Elli, Jerusalem: Shalem, 2004.

Published Refereed Articles

12. "Meaning and Realism" (Hebrew), *Iyyun*, 27, 1977, pp.45-71.

13. **"Ontology and Ontological Commitment"**, *Scientia*, vol. 115. 1980, 301-321.
14. "Knowledge by Description – Russell", (Hebrew), *Iyyun*, 28, 1980, 268-83.
15. "Russell's Principle of Acquaintance" (Hebrew), *Iyyun*, 29, 1980, pp.93-101.
16. **"Constituents and Denotation in Russell"**, *Theoria*, vol. XLVI, 1980, pp.37-52.
17. **"A Note on the Substitutivity of Notes"**, *Analysis*, vol. 41, 1981, pp.27-32.
18. **"Frege and the Determination of Reference"**, *Erkenntnis*, vol.16, 1981, pp.137-160.
19. **"Speech and Language in Rosenzweig"**, Proceedings of the Fourth Jerusalem Encounter on the philosophy of Rosenzweig, ed. P.Mendes-Flohr,
20. **"Identity and the Formation of the Notion of Object"**, *Erkenntnis*, vol. 17, 1982, pp. 229-248.
21. "The Notion of Aboutness in Frege" (Hebrew), *Iyyun*, 33, 1984, pp. 434-454.
22. "On the Nature of Logic According to Frege" (Hebrew), *Iyyun*, 33, 1984, 403-413.
23. "Leibniz's Conception of Truth" (Hebrew), *Iyyun*, 34, 1985, 185-200.
24. **"Frege's Early Conception of Logic"**, *Epistemologia* VIII, 1985, pp. 125-140.
25. **"Identity, Semantics and Ontology in Carnap"**, *Philosophia* 16, 1986, 315-333.
26. **"Can Revenge Be Just or Otherwise Justified?"** (with D. Heyd), *Theoria*, vol. LII, 1986, pp.68-87.
27. "On Sense and Content in Belief Contexts" (Hebrew) *Iyyun*, 35, 1986, 75-89.
28. **"Can a Naturalist Believe in Universals?"**, *Boston Studies in the Philosophy of Science*, 1989, pp.
29. **"Acquaintance, Knowledge and Description in Russell"**, *Russell*, vol. 9/2, 1989, 133-156.
30. "Religious Belief and Form of Life: Leibowitz and Wittgenstein" (Hebrew), *Iyyun*, 42, 1993, pp.493-507.
31. "Covering and Unfolding – Bialik on Language and Love" (Hebrew), *Mechkarei Yerushalyim*, 15 (1994) pp. 137-160.
32. **"Intentionality and Belief De-Re"**, *Erkenntnis*, vol. 41, 1994, 65-95.
33. "Logic and Intentionality in Wittgenstein's Tractatus" (Hebrew, *Iyyun*, 44, 1995, pp.399-418.
34. **"Frege's Context Principle"**, *Philosophia*, vol. 25, 1997, pp 99-130.
35. "On the Concept of Awe in Maimonides" (Hebrew), *Iyyun*, 45, 1996, pp. 381-88
36. **"Analysis Without Elimination"**, in: *The Story of Analytic Philosophy*, (A. Biletzky et. al. eds.), Routledge, 1997, pp. 165-81.
37. "Logical Structure and intentionality – Frege and Russell on Definite Descriptions" (Hebrew), *Iyyun*, 46, 1997, pp. 167-192.

38. "Meaninglessness, the I and the Will in Wittgenstein's Tractatus" (Hebrew), *Iyyun*, 47, 1998, pp. 355-376.
39. "The Role of Sense in Frege's Logic" (Hebrew), *Iyyun*, 47, 1998, pp.445-456.
40. "Secularity and Studying the Torah" (Hebrew), *Alpayim* 17, 1999, pp. 9-23.
41. "Understanding, Fiction and Secularity" (Hebrew), *Alpayim* 20, 2000, pp. 169-187.
42. "**Sense and Objectivity in Frege's Logic**", Newen et. al. (edits). *Building on Frege*, CSLI, Stanford, 2001, pp. 91-111.
43. "**A Fregean Look at Kripke's Modal Notion of Meaning**", in: *Naming, Necessity, and More: Explorations in the Philosophical Work of Saul Kripke*, ed. J. Berg, Palgrave MacMillan, 2014).
44. "**Ideal Performance**", *The British Journal of Aesthetics*, July 2002, pp. 223-242.
45. "Ideal Performance – Why Musicology is important to Music" (Hebrew), *Iyyun*, 51, 2002 pp 115-137.
46. "Rules and Objectivity in Wittgenstein" (Hebrew), *Iyyun*, 52, 2003, pp. 369-398.
47. "**Evaluating a Performance – Ideal vs. Great Performance**", *The Journal of Aesthetic Education*, vol. 38/2, 2004, 1-13.
48. "Wittgenstein on the Experience of Meaning and the Meaning of Music" (Hebrew), *Iyyun*, 53, 2004 pp. 428-458.
49. "Sign and Symbol: Meaning and Use in Wittgenstein's Tractatus" (Hebrew), *Iyyun*, 54, 2005, pp. 375-404 (Hebrew).
50. "Belief and the Commands – A Peel Full of Content in Leibowitz and Wittgenstein", in Yeshayahu Leibowitz: Conservatism and Radicalism, ed. Ravitzki, Hakibutz Hameuhad and Van Leer Institute, 2006 (Hebrew).
51. "**Wittgenstein on the Experience of Meaning and the Meaning of Music**", *Philosophical Investigations*, vol. 29/3, 2006, pp. 217-249.
52. "**Identity in Frege's Begriffsschrift**", *Canadian Journal of Philosophy*, vol. 36/3, 2006, 355-370.
53. "Truth, Falsity and Fiction in Spinoza" (Hebrew), *Iyyun*, 56, 2007.
54. "Analyticity, Justification and Objectivity in Frege" (Hebrew), *Iyyun*, 2007
55. "Replies to Articles on Bar-Elli (books 2009a)" (Hebrew), *Iyyun*, 59. 2010. 178-198.
56. "**Analyticity and Justification in Frege**". *Erkenntnis*: Volume 73, Issue 2 (2010), page 165-184.
57. "God and Nature – The Problem of Existence and Spinoza's Monism" (Hebrew), *Iyyun*, 60, 2011.
58. "Truth in a Theory of Meaning – In Memory of Michael Dummett" (Hebrew), *Iyyun* 61. 2012, PP. 4-13.

59. "On Ethics of Book Reviews – Matar on Bar-Elli on Frege" (Hebrew), *Katharsis*, Carmel, 2012, 74-96.
60. **"Three Kantian Strands in Frege's View of Arithmetic"**, *Journal of the History of Analytic Philosophy*, vol 2 no. 7, 2014, 1-21.
61. **"On the Aesthetic Value of Performing Music"**, *Journal of Aesthetic Education*, Spring 2017.
62. **"The Ontological Status of Senses (*Sinne*) in Frege"**, *Revista Portuguesa de Filosofia*, vol 71/2-3, 2015, 287-306 (DOI 10.17990/RPF/2015_71_2_0287). *Metaphysics: Historical Perspectives and its Actors*, Ricardo Barroso Batista (Ed.), DOI10.17990/RPF/2015 71 2 0000
63. **"Conceptual Analysis and Analytical Definition in Frege"**, *European Journal of Philosophy*, 2017 (DOI: 10.1111/ejop.12254)
64. **"Absolute Pitch and Tone identification"**, *Current Aesthetics* , 2016
65. **"Why Care about Emotions in Music"**, *Philosophia*, 2017 (DOI 10.1007/s11406-017-9851-y)